

**BURLINGTON COUNTY FARMLAND PRESERVATION PROGRAM  
2025 APPLICATION ROUND  
FLOWCHART**

OUTREACH TO ELIGIBLE ATL  
FARMS  
February

**1. Application**

*DUE March 21, 2025 – 3:00 PM*

**2. Ranking & Approval**

*May 13, 2025 CADB*

*PRELIMINARY APPROVAL -  
COMMISSIONER BOARD RESOLUTION*

**3. Appraisals**

**(& Field Studies, if applicable)**

**4. Offers**

*GOAL: November 2025*

*COMMISSIONER BOARD AUTHORIZATION*

**5. Contracts**

*FINAL APPROVAL -*

*COMMISSIONER BOARD RESOLUTION*

**6. Surveys**

**7. Closing Preparation**

**8. Closing**

*GOAL: Late Spring - 2026*

**9. Annual Monitoring**